

**Tabernacles - Rest**

**Deut. 16:16**

- **Passover** (Ex. 12:1-28; Lev. 23:4-8; Deut. 16:1-8; 1 Cor. 5:6-8).
  - ▶ *Passover*
  - ▶ *Unleavened Bread*
  - ▶ *Firstfruits*
- **Pentecost** (Feast of Weeks – Lev. 23:9-22; Deut. 16:9-12; Acts 2:1-4).




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**Tabernacles - Rest**

**Deut. 16:16**

- **Tabernacles** (Lev. 23:33-44; Deut. 16:13-17; Rev. 1-22)
  - ▶ *Trumpets* (*Rosh Hashanah* Deut. 16:13-17; Rev. 6-11)
  - ▶ *Atonement* (*Yom Kippur* – Lev. 16:1-30, 23:26-32)
  - ▶ *Tabernacles* (Sukkot)




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**Tabernacles - Rest**

**Three Dimensions of Fulfillment:**

- *Natural fulfillment in the nation of Israel.*
- *Historic fulfillment in the Lord Jesus.*
- *Prophetic fulfillment in the body of Messiah* (Eph. 2:15).

▶ **Psalm 89:15** (Amp.): *"Blessed (happy, fortunate, to be envied) are the people who know the joyful sound [who understand and appreciate the spiritual blessings symbolized by the feasts]; they walk, O Lord, in the light and favor of Your countenance."*




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### Tabernacles - Rest

**Lev. 23:39:** "Also on the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep the feast of the LORD for seven days; **on the first day there shall be a sabbath rest, and on the eighth day a sabbath rest.**"

▪ **Did you notice the change of the sabbath rest from the seventh to the eighth day** (or it would also be **the first day of a new week**)?

▶ The **natural sabbath pointed to this true sabbath fulfillment only to be found in Messiah Jesus.**

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### Tabernacles - Rest

**Lev. 23:39**

▪ **Matt 28:1.6:** "Now after the Sabbath, as the first day of the week began to dawn, Mary Magdalene and the other Mary came to see the tomb... 'He is not here; for He is risen, as He said. Come, see the place where the Lord lay.'"

▪ **Mark 16:9:** "Now when He rose early on the first day of the week, He appeared first to Mary Magdalene, out of whom He had cast seven demons."

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### Tabernacles - Rest

**Lev. 23:39**

▪ All of the feasts were observed around sabbath days where they had to cease from all their works and rest in faith, drawing near to the Lord.

▪ **Tabernacles happened in the seventh month, beginning on the 15<sup>th</sup> – Yom Kippur** (which was a "high sabbath" [8<sup>th</sup> day] after two "natural" sabbaths – 14 days).

▶ It was observed for seven days, making the last day the 21<sup>st</sup> day and a triple sabbath.

▶ There was then a "new" sabbath, the eighth day to point to a spiritual new type of sabbath only to be found in the resurrected Messiah.

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### Tabernacles - Rest

**Heb. 4:4-9**

▪ *Tabernacles was meant to celebrate the end of Israel's year of toil, work and striving, but it was never observed until after the restoration from Babylonian captivity (Neh. 8:17-18).*

▶ *Joshua, nor any other leader, led the nation into that final, true rest.*

▶ *Only the Lord Jesus in His finished work on the cross and His resurrection (8<sup>th</sup> day) could bring us into the true Sabbath, which is the 8<sup>th</sup> (new beginnings, or first kingdom day) **NEW Sabbath day.***



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### Tabernacles - Rest

**Heb. 4:4-9**

▪ *The only scripture the apostle Paul could point to in his day was the Hebrew scriptures, so when he makes an argument about observing a new type of sabbath, where one ceases from the works of the flesh/old creation, he points to its true fulfillment in Christ, and uses the Old Testament to prove it.*

▪ *It's not by becoming a natural Jew and observing natural Jewish traditions that brings me into Abraham's blessings...*



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### Tabernacles - Rest

**Heb. 4:4-9**

▪ **Gal. 3:16** says *it is through Christ alone I am a partaker of Abraham's blessings, and I find all fulfillment and summing-up of all the types and shadows of blessings and inheritance in Him.*

▶ This includes any and all sabbaths.

▪ *Even when the Ark of God and His glory filled the stone temple, Israel's kings and people did not rest and cease from sin and fleshly works.*

▶ *They ultimately fell into idolatry and bondage.*

▶ *Only the finished work of Christ can accomplish this rest!*



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### Tabernacles - Rest

#### Eph. 3:16-19

- *Each one of us has been invited to partake of His fullness.*
- *He's invited us to explore the eternal recesses of His heart and mind (1 Cor. 2:9-12)*



- ▶ *The baptism of the Holy Spirit INITIATES us into this dimension, but He desires to lead us deeper and deeper into the fullness of all He is.*
- ▶ *Why do we not go? What keeps us from following on?*

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### Tabernacles - Rest

#### Numbers 13:26-14:10

- *The body of Christ, for the most part, has made the same mistake Israel did, that is up until this new season we have just entered.*
- *When the Israelites had a little taste of this incredible fruit, no one would dare say that one bunch of grapes was all there was...even the "bad reporters" testified to the limitless abundance they saw available.*



- ▶ *But FEAR led to UNBELIEF which led to open REBELLION to God.*

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### Tabernacles - Rest

#### Numbers 13:26-14:10

- *Even with all that's been restored since the beginning of the last century, and all the displays of power and glory that have been (which were all invitations to come into God's true rest), every generation, up until now, has turned it down because of the warfare and demonic onslaught.*



- ▶ *The generation that sees and tastes, but does not press forward always dies in the wilderness!*
- *So a new generation, with faithful leaders from the previous, arises out of the religious wasteland in the power of grace and supplication to press forward...*

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