

**Tabernacle of David – Glory’s Coming!**

**Acts 15:15-18**

– *Glory coming means harvest is coming!*

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**Journey of the Glory:**

- **Shiloh to the Philistines** (1 Sam. 3-5).
  - *The glory departed because of the corruption of the priesthood* (Hophni and Phineas – Eli’s sons).
  - *Immorality, abuse, kept the best for themselves, greed, took offerings by force* (manipulation).
  - *Nobody wanted anything to do with “church”.*
  - *Eli refused to discipline his sons.*

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**Journey of the Glory:**

- **Philistines to Bethshemesh** (1 Sam 6).
  - *“House of the sun” – place of revelation/light.*
  - *The Ark returned during the wheat harvest (Pentecost).*
  - *This is the demarcation between the Old and New Covenant wineskins and mentalities.*
  - **They lifted the mercy seat!**
    - *When mercy is lifted, wrath ensues!*
    - *The “accuser of the brethren” must be defeated here* (~~Melchizedek~~ **priesthood forms**).

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**Journey of the Glory:**

- **Bethshemesh to Kirjath-jearim** (1 Sam. 6-7).
  - *A small dimension of the fear and respect of the Lord has now been established.*
  - *Psalm 132 is a reference about David coming for the Ark here (“City of Woods”).*
  - *The Ark was here about 100 years – Samuel to Saul until about 20 years when David shows up under Saul.*
  - *It is in this place that Israel began to pray and cry out for the glory to return.*

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**Journey of the Glory:**

- **Gibeah** ( 1 Sam. 14).
  - *Because Saul was in great distress because of the Philistine occupation, the Ark was brought here for a short time, and Saul “appeared” to seek the Lord.*
  - *But, it was only used as a means to try to establish himself, get relief, and further his agenda.*
  - **God didn’t answer!**
    - *PRIDE, unbelief, fear, witchcraft, ambition must die before the glory can return.*
  - *The Ark went back to Kirjath-jearim.*

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**Journey of the Glory:**

- **Kirjath-jearim to Obed-edom** ( 1 Chron. 13).
  - *It is possible for a spiritual leader and the congregation to recognized the absolute necessity of God’s glory returning, but doing it the wrong way or with wrong protocol.*
  - *A sanctified, set-aside priesthood, a prepared place, and a complete shunning of the ways, methods and activities of the arm of the world must happen!*
  - *All new carts must be burned!*
    - *There must be complete dependence upon the blood of the Lamb and the grace of God.*

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